

Equestrian Australia Ltd. ABN 19 077 455 755

www.equestrian.org.au

PO Box 673, SYDNEY MARKETS, NSW, 2129 - Fax 02 9763 2466

Nomination for Election to the National Endurance Committee

| I, | | | | | | | | |
|---|---|------------------|--|--|--|--|--|--|
| | | ldress) | | | | | | |
| | (Address) | | | | | | | |
| | (Telephone) | (E-mail Address) | | | | | | |
| | (EA Member No.) | | | | | | | |
| wie | | Committee | | | | | | |
| WISI | wish to nominate for election to the National Endurance Committee . | | | | | | | |
| Sig | Signed | | | | | | | |
| | | | | | | | | |
| Dat | Date | | | | | | | |
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| | | | | | | | | |
| Dec | <u>Declaration</u> | | | | | | | |
| I have read the EA Committee By-laws for skills based committees (refer to the Equestrian Australia website) and understand the commitment in time and contribution I will be expected to make. I also confirm that I meet the other requirements to be a Committee Member of the EA, especially in terms of skills and the need to work for the good of the whole Federation and the whole of the sport. | | | | | | | | |
| Sig | Signed | | | | | | | |
| Dat | Date: | | | | | | | |
| | | | | | | | | |
| Ple | Please send this form <u>and completed resume</u> to: | | | | | | | |
| P.O | Equestrian Australia, Attn: Sue Hartog P.O Box 673 Sydney Markets NSW 2129, | | | | | | | |
| | Fax 02 9763 2466 or email <u>sue.hartog@equestrian.org.au</u> | | | | | | | |
| Ret | Return by: Friday 15 th May 2015. | | | | | | | |

Résumé Template (for hand-writing or typing)

for use by Nominees for the Elections to the Endurance Committee

Note: It is best to use the MS Word template available from www.equestrian.org.au, enter the information into the respective fields (which will expand to allow for the amount of text) and then **print** the form for **signing** and **posting with the nomination form**.

Nominees for election to the **Australian Endurance Committee** must use this template to give information on their background and their commitment to serve on the Committee.

| Full Name | | | | | | |
|---|----------------------|---------------|---------------------|----------|-------|--|
| Address | Street No. & Name | | | | | |
| | Suburb/City | | Postcod | Postcode | | |
| | l | | | | State | |
| Tel. No. | | Fax No. | | | | |
| Mobile | | E-mail | | | | |
| | I | | | | | |
| Training & Education | | | | | | |
| | /Mampharabin of com- | : | a committee a catal | | | |
| "Sport Governance" Skills and Experience | (Membership of com | mittees, sub- | committees, etc.) | | | |

| Sport | (Achievements and standard as participant: rider, official, event mana volunteer at events or in projects, etc.) | r, official, event manager/operative, | | | |
|--|--|---------------------------------------|--|--|--|
| Knowledge and Involvement | voidinger at events of in projects, etc.) | | | | |
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| Business and | | | | | |
| Related Skills and Experience | | | | | |
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| Other Relevant | | | | | |
| Information | | | | | |
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| How much time are you willing to dedicate to Committee duties? (Average hours per week) | | | | | |
| | How much time are you willing to dedicate to Committee duties? (E.g. Review of documentation for the Committee and the work that flows from it; assistance to | | | | |
| National Office staff if requested; participation in projects; etc.) | | | | | |
| | | | | | |
| Date | Signature | | | | |
| Date | | | | | |
| | | | | | |